Applicants : Walter P. Carney et al.

Serial No. : 08/488,180 Examiner: S.J. Huff

Filed : June 7, 1995 Group Art Unit: 1642

FOr : DETECTION AND QUANTIFICATION OF NEU RELATED PROTEINS IN THE

BIOLOGICAL FLUIDS OF HUMANS

COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, VA 22313-1450

MAIL STOP AF

August 4, 2004

SIR:

Transmitted herewith is an amendment to the above identified application.

_____ Small entity status of this application under 37 C.F.R. §1.9 and §1.27 has been established by a verified statement previously submitted.

A verified statement to establish small entity status under 37 C.F.R. §1.9 and §1.27 is enclosed.

X No additional fee is required.

The filing fee is calculated as follows:

	NUMBER AFTER AMEND- MENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		NUMBER OF EXTRA CLAIMS PRESENTED		RA	ATE		FEE	
						ı	SMALL ENTITY	OTHER ENTITY		SMALL ENTITY	OTHER ENTITY
Total Claims	9	-	20	=	0	х	\$9	\$18	=	\$0	\$0
Indepen -dent Claims	3	-	3	=	0	х	\$42	\$84	=	\$0	\$0
Multiple Dependent Claim(s) Presented Yes X No For First Time							\$140	\$280	11	\$0	\$0

TOTAL ADDITIONAL FEE \$0

- *If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 20, write "20" in this space.
- **If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 3, write "3" in this space.
- ***If the difference between the "NUMBER AFTER AMENDMENT" and the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than "0", write "0" in the space.

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Amendment Transmittal Letter

Page Two

The "HIGHEST NUMBER PREVIOUSLY PAID FOR" (Total or Independent) is the highest of the "NUMBER AFTER AMENDMENT" in any prior amendment of the number of claims as originally filed

- Please charge Deposit Account No. 03-3125 in the amount of \$____. Three copies of this sheet is enclosed.
- \underline{X} A check in the amount of $\underline{\$420.00}$ is enclosed for a two-month extension of time.
- X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposition Account No. 03-3125 . Three copies of this sheet are enclosed.
 - X Any filing fees under 37 C.F.R. §1.16 for the presentation of extra claims.
 - X Any patent application processing fees under 37 C.F.R. §1.17.

Respectfully submitted,

I hereby certify that this correspondence is being deposited this date with the U.S. postal Service with sufficient postage as first class mail in an envelope addressgd to:

Commissioner of Patents P/O. Box 1450 Alexándria, VA 22313-1450

Alan J. Morrison Reg. No. 37,399 8/4/04 Date John P. White
Registration No. 28,678
Alan J. Morrison
Registration No. 37,399
Attorneys for Applicants
Cooper & Dunham LLP
1185 Avenue of the Americas
New York, New York 10036
(212) 278-0400

RULE 1.116 AMENDMENT EXPEDITED PROCEDURE GROUP ART UNIT 1642

Dkt No. 40441-C1Y/JPW/AJM/CY

IFW of

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Walter P. Carney et al.

Serial No.: 08/488,180 Examiner: S.J. Huff

Filed: June 7, 1995 Group Art Unit: 1642

For : DETECTION AND QUANTIFICATION OF NEU RELATED

PROTEINS IN THE BIOLOGICAL FLUIDS OF HUMANS

1185 Avenue of the Americas New York, New York 10036 August 4, 2004

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Mail Stop AF

Sir:

AMENDMENT IN RESPONSE TO MARCH 4, 2004 FINAL OFFICE ACTION AND PETITION FOR A TWO-MONTH EXTENSION OF TIME

This Amendment is submitted in response to the March 4, 2004 Final Office Action issued by the United States Patent and Trademark Office in connection with the aboveidentified application. A response to the March 4, 2004 Final Office Action was originally due June 4, 2004. Applicants hereby petition for a two-month extension of time in which to respond to the March 4, 2004 Final The required fee for a two-month Office Action. extension of time is FOUR-HUNDRED AND TWENTY DOLLARS (\$420.00) for a large entity, and a check for this amount With a two-month extension of time, a is enclosed. response to the March 4, 2004 Final Office Action is now due August 4, 2004. Accordingly, this Amendment is being timely filed.

08/10/2004 MBELETE1 00000075 08488180

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